

SOUTH AND WEST PLANS PANEL

**Meeting to be held in the Civic Hall, Leeds on
Thursday, 4th September, 2014
at 1.30 pm**

MEMBERSHIP

Councillors

J Akhtar
M Coulson
M Rafique
K Ritchie
C Towler
P Truswell
F Venner

J Bentley

A Castle
R Wood

R Finnigan

A G E N D A

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1			<p>SITE VISIT LETTER</p> <p>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</p> <p>To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Rules (in the event of an Appeal the press and public will be excluded)</p> <p>(*In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)</p>	

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2			<p>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p style="padding-left: 40px;">RESOLVED – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-</p> <p style="padding-left: 40px;">No exempt items or information have been identified on the agenda</p>	
3			<p>LATE ITEMS</p> <p>To identify items which have been admitted to the agenda by the Chair for consideration</p> <p>(The special circumstances shall be specified in the minutes)</p>	
4			<p>DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS</p> <p>To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-16 of the Members’ Code of Conduct.</p>	

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5			APOLOGIES FOR ABSENCE	
6			MINUTES To confirm the minutes of the meeting held on 31 July 2104 as a correct record	3 - 6
7	City and Hunslet		APPLICATION 12/04737/FU - LAND REAR OF SANDON MOUNT, SANDON GROVE, HUNSLET To receive and consider the attached report of the Chief Planning Officer regarding an application for the use of vacant land for the stationing of caravans for occupation by gypsy-traveller with associated development including new access track, hard standing, utility building, fencing, external lighting and foul drainage.	7 - 24
8	Farnley and Wortley		APPLICATIONS 14/00493/FU & 14/00474/LI - UPPER WORTLEY COUNTY PRIMARY SCHOOL, ASHLEY ROAD, UPPER WORTLEY, LS12 To receive and consider the attached report of the Chief Planning Officer regarding an application for the demolition of existing buildings, construction of 36 dwellings, conversion of existing school building to create 13 dwellings, laying out of access roads and other associated works and a listed building application for the conversion of existing listed school building to create 13 dwellings.	25 - 38
9	Calverley and Farsley		APPLICATION 14/03592/FU - 15 WOODHALL PARK CRESCENT EAST, STANNINGLEY, PUDSEY, LS28 To receive and consider the attached report of the Chief Planning Officer regarding an application for alterations including raise roof height to form new first floor to bungalow	39 - 46

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10	Rothwell		<p>APPLICATION 14/02399/RM - LAND AT FLEET LANE, OULTON, LS26</p> <p>To receive and consider the attached report of the Chief planning Officer regarding a reserved matters application for 77 dwellings with landscaping</p>	47 - 64
11	City and Hunslet		<p>APPLICATION 14/03475/FU - YORKSHIRE BANK, CHURCH STREET, LS10</p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for external alterations and relocation of ATM</p>	65 - 74
12	Middleton Park		<p>APPLICATION 14/02987/FU - LAND AT ST GEORGE'S ROAD, MIDDLETON, LS10</p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for the variation of conditions 3 (opening hours and deliveries) and 5 (net retail floorspace) of Approval 12/02334/FU</p>	75 - 90
13	Beeston and Holbeck		<p>APPLICATION 14/02641/FU - ASDA STORES LTD, OLD LANE, BEESTON, LS11</p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for the variation of conditions 3 (Site Access), 4 (Maximum floor space for the sale of comparison goods), 5 and 6 (Hours of opening), 12 (Sustainability) and 13 (Contamination) on previous approval 11/04306/OT</p>	91 - 102
14	Ardsley and Robin Hood		<p>APPLICATION 14/03261/FU - FORMER ALLOTMENT GARDENS, THE CRESCENT, TINGLEY, WF3</p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for the change of use of former allotment land to football pitch.</p>	103 - 110

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15	Headingley		<p>APPLICATION 14/02073/OT - FORMER LEEDS GIRLS HIGH SCHOOL, VICTORIA ROAD, HEADINGLEY, LS6</p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an outline planning application for the amendments to the layout of extant planning permission 12/01236/FU to provide 51 townhouses, 31 apartments and 1 dwelling at Rose Court Lodge</p>	111 - 124
16	Headingley		<p>APPLICATION 13/00868/OT - VICTORIA ROAD, HEADINGLEY, LS6</p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an outline application for residential development and retail store</p>	125 - 128
17			<p>DATE AND TIME OF NEXT MEETING</p> <p>Thursday, 2 October 2014 at 1.30 p.m.</p>	

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			<p><u>Third Party Recording</u></p> <p>Recording of this meeting is allowed to enable those not present to see or hear the proceedings either as they take place (or later) and to enable the reporting of those proceedings. A copy of the recording protocol is available from the contacts named on the front of this agenda.</p> <p>Use of Recordings by Third Parties– code of practice</p> <ul style="list-style-type: none"> a) Any published recording should be accompanied by a statement of when and where the recording was made, the context of the discussion that took place, and a clear identification of the main speakers and their role or title. b) Those making recordings must not edit the recording in a way that could lead to misinterpretation or misrepresentation of the proceedings or comments made by attendees. In particular there should be no internal editing of published extracts; recordings may start at any point and end at any point but the material between those points must be complete. 	
2				
a)				
b)				

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